

# England

## Anglicans

**Abbot, G.** (1562-1633). The reasons which Doctour Hill hath brought, for the upholding of papistry which is falselie termed the catholike religion: Unmasked, and shewed to be very weake, and upon examination most insufficient for that purpose. Oxford: Joseph Barnes, 1604.

[3], 438 pp.  
SC: 69.9.A.b.2.

5 microfiche  
Order no. PW-1/1

**[Bancroft, R.** (1544-1610)]. A survey of the pretended holy discipline. Containing the beginnings, successe, parts, proceedings, authority, and doctrine of it: with some of the manifold, and materiall repugnances, varieties and uncertainities, in that behalfe. London: Iohn Wolfe, 1593.

[6], 465 pp.  
SC: A69.3.B.22.

5 microfiche  
Order no. PW-2/1

**Baro, P.** (1534-1599). De fide, eijusque ortu, & natura, plana ac dilucida explicatio. ... Adjecta sunt alia quedam ejusdum authoris, de eodem argumento, qua sequens pagina indicabit. Londini: Apud Richardum Dayum, 1580. [15], 218 pp.

SC: 1040.L.9.

3 microfiche  
Order no. PW-3/1

**Bilson, T.** (1547-1616). The perpetuall government of Christs church: Wherein are handled, the fatherly superioritie which God first established in the patriarkes for the guiding of his church, and after continued in the tribe of Levi and the prophets: and lastly confirmed in the New Testament to the apostles and their successors: ... London: Thomas Adams, 1610. [25], 414 pp.

SC: 9.4.2.

5 microfiche  
Order no. PW-4/1

**Clark, S.** (1599-1683). The marrow of ecclesiastical historie, contained in the lives of the fathers and other learned men, and famous divines, which have flourished in the church since Christ's time, to this present age. London: William Du-gard, 1650. [27], 500 pp.

6 microfiche  
Order no. PW-41/1

**Constitutions and canons ecclesiasticall; treated upon by the bishop of London, president of the convocation for the province of Canterbury, & the rest of the bishops and clergie of the said province.**

London: A. Warren, 1662. [118] pp.

SC: 1038.F.11.

2 microfiche  
Order no. PW-10/1

**Foxe, J.** (1516-1587). Actes and monuments of matters most speciall and memorable, happenyng in the church, with an universall history of the same ...

London, 1583. 2 vols.

SC: 1103.N.1.

39 microfiche  
Order no. PW-13/1

**Greenham, R.** (1535-1594). The workes of the reverend and faithfull servant of Iesus Christ M. Richard Greenham, minister and preacher of the word of God, collected into one volume. Ed.4. London: Felix Kyngston, 1605. [18], 875 pp., tab.

CUL:4.60.15.

Revised, corrected, and published, for the further building of all such as love the trueth, and desire to know the power of godlinesse.

16 microfiche  
Order no. PW-82/1

**Greenham, R.** (1535-1594). The workes of the reverend and faithfull servant of Iesus Christ M. Richard Greenham, minister and preacher of the word of God, collected into one volume: revised, corrected, and published, for the further building of all such as love the truth, and desire to know the power of godlinesse. Ed.5. London: William Welby, 1612. [16], 880 pp., tab.

SC: C.1389.

The fift and last edition: in which, matters dispersed before through the whole booke, are methodically drawne to their severall places, and the hundred and nineteenth psalme perfected: with a more exact table annexed.

17 microfiche  
Order no. PW-63/1

**Hall, J.** (1574-1656). A common apologie of the church of England: Against the ... brownists ... London: Samuel Macham, 1610. [7], 145 pp.

2 microfiche  
Order no. PW-47/1

**Hooker, R.** (1554-1600). The answer of Mr. Richard Hooker to a supplication preferred by Mr. Walter Travers to the HH. Lords of the Privie Counsell. Oxford: Joseph Barnes, 1612. 32 pp.

SC: PP94.1.

1 microfiche  
Order no. PW-15/1

**Humphrey, L.** (1527?-1590). Ioannis Ivelli Angli, episcopi Sarisburiensis vita & mors, eiusq; verae doctrinae defensio, cum refutatione querundam obiectorum, ... Londini: Apud Iohannem Dayum, 1573.

[33], 269 pp., index.

SC: 1096.0.2.

4 microfiche  
Order no. PW-16/1

**[Jacob, H.** (1563-1624)]. To the right high and mightie prince, Iames by the grace of God, king of great Britennie, France, and Irelande, defender of the faith, &c. An humble supplication for toleration and libertie ... N.p., 1609. [2], 5-49 pp.

CUL: Pet.4.6.18.(4).

1 microfiche  
Order no. PW-71/1

**James I.** (1566-1625). The workes of the most high and mightie Prince, Iames by the grace of God, king of Great Britaine, France and Ireland, defender of the faith, &c. London: Robert Barker and Iohn Bill, 1616. [33], 621 pp.

SC: KR.A.12.

12 microfiche  
Order no. PW-17/1

**Mede, J.** (1568-1638). Josephi Medi, collegii Christi apud Cantabrigienses aliquando socii, opuscula Latina ad rem apocalypticam fere spectantia, ... Cantabrigiae: Per Thomam Buck, 1652.

69 pp.  
SC: EA.57.1.a.

1 microfiche  
Order no. PW-18/1

**A Survey of the booke of common prayer ... with a view of London ministers exceptions ...** N.p., 1606. 168 pp., appendix.

SC: A.35.1.a.Su.7.

2 microfiche  
Order no. PW-28/1

**Us[s]her, J. [Archbishop of Armagh].** (1581-1656). Episcopal and presbyterial government conjoynded. Proposed as an expedient for the compromising of the differences, and preventing of those troubles about the matter of church-government. London, 1679. 13 pp.

1 microfiche  
Order no. PW-55/1

**Ussher, J. [Archbishop of Armagh].** (1581-1656). Gravissimae questionis de Christianarum ecclesiarum, in occidentis praesertium partibus, ... Londini: Excudebat Bonham Norto, 1613. [15], 372 pp.

SC: A.55.C.U.s.7.

5 microfiche  
Order no. PW-30/1

**Whitaker, W.** (1548-1595). Opera theologica ... subiuncta est ..., de auctoris Vita et Morte Descriptio. Genevae: Sumptibus Samuelis Crispini, 1610. 2 vols. 28 microfiche  
Order no. PW-62/1

**Whitgift, J.** (1530-1604). An answer to a certain libel intituled, an admonition to the parliament, ... London: Henrie Bynneman, 1572. [7], 246 pp., appendix.  
4 microfiche  
Order no. PW-58/1

**Whitgift, J.** (1530-1604). The defense of the answer to the admonition, against the replie of T.C. London: Henry Binneman, 1574. Tabs., 812 pp.  
SC: 564.C.14.  
15 microfiche  
Order no. PW-31/1

## Anglican Puritans

**Ames, W.** (1576-1633). Conscience with the power and cases there of. Divided into V. Bookes. Written by the godly and learned, William Ames, doctor, and professor of divinity, in the famous University of Franeker in Friesland. [London], 1639. [8], 55, 99, 293 pp.  
Translated out of Latine into English, for more publike benefit.  
5 microfiche  
Order no. PW-33/1

**Ames, W.** (1576-1633). The marrow of sacred divinity, drawne out of the holy scriptures, and the interpreters thereof, and brought into method. By Williams Ames, sometime doctor and professor of divinity in the famous University at Franeker in Friesland. London: Edward Griffin, 1642. [28], 338 pp.  
Translated out of the Latin, for the benefit of such who are not acquainted with strange tongues.  
4 microfiche  
Order no. PW-34/1

**Ames, W.** (1576-1633). The substance of christian religion: or, a plain and easie draught of the christian catechisme, in LII. lectures, on chosen texts of scripture, for each Lords-day of the year, ... London: T. Mabb, 1659. [6], 307 pp.  
4 microfiche  
Order no. PW-35/1

**[Beza, T.]** (1519-1605). The iudgment of a most reverend and learned man, from beyond the seas, concerning a threefolde order of bishops ... We must needes make three bishops. 1 Of God. 2 Of man. 3 Of the devil. N.p., 1580. [44] pp.  
CUL: 8.59.42.  
1 microfiche  
Order no. PW-64/1

**Bolton, R.** (1572-1631). A discourse about the state of true happinesse delivered in certaine sermons in Oxford, and at St. Pauls crosse. Ed.7. London: Iohn Legatt, 1638. [18], 214 pp., tab.  
Corrected and amended, with a table thereunto annexed.  
3 microfiche  
Order no. PW-36/1

**Bradshaw, W.** (1571-1618). English puritanisme containening the maine opinions of the rigidest sort of those that are called puritanes in the realme of England. N.p., 1605. [1], 35 pp.  
1 microfiche  
Order no. PW-37/1

**[Bradshaw, W.]** (1571-1618). A protestation of the kings supreamacie, made by the non-conforming ministers, which were suspended or deprived ... Iacobi, and by them published the same yeare, that is Anno Dom. 1605. London: R. Reysten, 1647. [6] pp.  
SC: 12.30.19.

Now re-printed to shew the non-conformity of the doctrine and practice of the presbyterians, sectaries, and others in these times, to what their Brethren then profest.  
1 microfiche  
Order no. PW-5/1

**Bradshaw, W.** (1571-1618). The unreasonableness of the separation; made apparent, in an examination of, and answer to, certain reasons of maister Francis Johnson: ... N.p., 1640. [6], 149 pp.  
SC: 9.4.10.  
2 microfiche  
Order no. PW-6/1

**Brightman, T.** (1562-1607). A revelation of the Apocalyps, that is, the Apocalyps of S. John illustrated with an analysis & scolions: where the sense is opened by the scripture, & the events of things foretold, shewed by histories. Amsterdam: Iudocus Hondius & Hendrick Laurens, 1611. [14], 711 pp.  
8 microfiche  
Order no. PW-38/1

**Cartwright, T.** (1535-1603). A replye to an ansvere made of M. Doctor Whitgifte. Agaynste the admonition to the parliament. N.p., [1573]. [10], 174 pp., appendix.  
SC: 1037.H.1.  
3 microfiche  
Order no. PW-8/1

**Cartwright, T.** (1535-1603). The second replie of Thomas Cartwright: agaynst Maister Doctor Whitgiftes second answer, touching the churche discipline. N.p., 1575. [29], dlxvi pp.  
SC: C.24.R.  
8 microfiche  
Order no. PW-9/1

**[Cartwright, T.]** (1535-1603). A seconde admonition to the Parliament. N.p., 1572. 32 pp.  
SC: C.24.A.  
1 microfiche  
Order no. PW-7/1

**[Cartwright, T.]** (1535-1603) and **W. Travers** (1548?-1635). A full and plaine declaration of ecclesiasticall discipline owt off the word off God ... N.p., 1574. [8], 195 pp.  
CUL: H.(4)6.16.4.E.  
4 microfiche  
Order no. PW-66/1

**Dering, E.** (1540?-1576). A sparing restraint, of many lavishe untruthes, which M. Doctor Harding do the chalenge, in the first article of my Lorde of Sarisburies replie. London: Henry Denham, [1568]. [22], 114, 216 pp.  
CUL: Pet.B.3.49.  
7 microfiche  
Order no. PW-67/1

**Dighton, T.** (fl. 1618). Certain reasons of a private christian against conformitie to kneeling in the very act of receiving the Lord's supper ... N.p., 1618. [17], 143 pp.  
2 microfiche  
Order no. PW-42/1

**Dighton, T.** (fl. 1618). The second part of a plain discourse of an unlettered christian, wherein by way of demonstration hee sheweth what the reasons bee which hee doth ground upon, in refusing conformity to kneeling in the act of receiving the Lords supper. N.p., 1619. 15, 77 pp.  
1 microfiche  
Order no. PW-43/1

**Downame, J.** (d. 1652). The christian warfare against the devill world and flesh. Ed.4. London: William Stansby, 1634. [69], 1167 pp., tabs.  
SC: 1102.N.3.  
22 microfiche  
Order no. PW-11/1

**[Fenner, D.]** (1558?-1587). A counter-poyson, modestly written for the time, to make answer to the obiections and reproches, wherewith the aunswerer to the abstract, would disgrace the holy discipline of Christ. London: Robert Waldegrave, [1584]. [14], 195 pp.  
3 microfiche  
Order no. PW-61/1

**Field, J.** (1520-1587). An admonition to the parliament. N.p., 1572. 64 pp.  
SC: A.69.5.  
Missing: Title page.  
1 microfiche  
Order no. PW-12/1

- [**Fulke, W.** (1538-1589)]. A briefe and plaine declaration, concerning the desires of all those faithfull ministers, that have and do seeke for the discipline and reformation of the church of Englande: ... London: Robert Walde-graue, 1584. [6], 148 pp.  
2 microfiche  
Order no. PW-45/1
- Fulke, W.** (1538-1589). A briefe confutation, of a popish discourse: Lately set forth, and presumptuously dedicated to the Queenes most excellent maiestie: by Iohn Howlet, or some other birde of the night, under that name. London: George Byshop, 1581. [1], 58 pp.  
2 microfiche  
Order no. PW-44/1
- Gataker, T.** (1574-1654). True contentment in the gaine of godlines, with its self-sufficiencie. A meditation on 1.Timoth.6.6. London: Edward Griffin, 1620. [5], 87 pp.  
1 microfiche  
Order no. PW-46/1
- Hieron, S.** (1576?-1617). A defence of the ministers reasons, for refusall of subscription to the booke of common prayer, and of conformitie ... N.p., 1607. [7], 182, 243 pp.  
6 microfiche  
Order no. PW-48/1
- Hieron, S.** (1576?-1617). The second parte of the defence of the ministers reasons for refusal of subscription & conformitie to the book of common prayer. N.p., 1608. [14], 243 pp.  
SC: 15.4.10(3).  
4 microfiche  
Order no. PW-14/1
- Hieron, S.** (1576?-1617). A dispute upon the question of kneeling in the acte of receiving the sacramentall bread and wine, proving it to be unlawfull. Or a third parte of the defence of the ministers reasons, for refusall of the subscription and conformitie requyred. N.p., 1608. [6], 166 pp.  
2 microfiche  
Order no. PW-49/1
- [**Horne, R.** (1519?-1580), **Grindal, E.** (1519?-1583), and **J. Parkhurst** (1512-1575)]. Whether it be mortall sinne to transgresse civil lawes, which be the commaundementes of civil magistrates. N.p., [1566].  
CUL: Pet.H.3.63.  
The iudgement of Philip Melancton in his epitome of morall philosophie. The resolution of. D. Hen. Bullinger, and. D. Rod. Gualter, of D. Martin Bucer, and. D. Peter Martyr ...  
2 microfiche  
Order no. PW-68/1
- [**Jacob, H.** (1563-1624)]. A defence of the churches and ministry of Englande. Written in two treatises, against the reasons and obiections of maister Francis Iohnson, and others of the separation commonly called Brownists. Middelburgm: Richard Schilders, 1599. 91 pp.  
CUL: Syn.7.60.29.(8).  
2 microfiche  
Order no. PW-69/1
- Knewstub, J.** (1544-1624). An aunswere unto certaine assertions, tending to maintaine the churche of Rome, to bee the true and catholique church. London: Thomas Dawson, 1579. [4], 62 pp.  
CUL: Syn.7.57.87.  
Incorrect pagination.  
3 microfiche  
Order no. PW-72/1
- Knewstub, J.** (1544-1624). A confutation of monstrous and horrible heresies, taught by H.N. and embraced of a number, who call themselves the family of love. London: Thomas Dawson, 1579. [29], 95 pp.  
3 microfiche  
Order no. PW-50/1
- Marprelate tracts.** Oh read over D.John Bridges for it is a worthy worke: ... In the meane time let them be content with this learned epistle. N.p.: Printed oversea in Europe, [1588]. 55, [16], 35, [5], 131 pp.  
CUL: Syn.7.60.115.(3).  
Including: *Temporis Filia Veritas*. A mery devise called the troublesome travell of tyme, and the daungerous delivery of her daughter truth. N.p.: Bennion the button-maker: and Balthesar the barber, 1589.  
5 microfiche  
Order no. PW-73/1
- Marprelate tracts.** Oh read over D.John Bridges for it is worthy worke: ... In this epitome ... N.p.: Printed on the other hand of some of the priests, [1588]. [46] pp.  
CUL: Syn.7.60.115.(2).  
1 microfiche  
Order no. PW-74/1
- Marprelate tracts.** The protestation of Martin Marprelat. N.p., [1589]. 23 pp.  
CUL: Syn.8.58.124.  
1 microfiche  
Order no. PW-75/1
- Perkins, W.** (1558-1602). A cloud of faithfull witnesses, leading to the heavenly canaan: or a commentarie upon the II. chapter to the Hebrewes, preached in Cambridge by that godly, indicious divine, M. William Perkins: ... London: Humphrey Townes, 1608. [6], 592 pp.  
CUL: Syn.5.60.19.  
11 microfiche  
Order no. PW-77/1
- Perkins, W.** (1558-1602). A golden chaine: or, the description of theologie, containing the order of the causes of salvation and damnation, according to Gods word. Cambridge: Iohn Legat, 1600. [7], 1058 pp.  
CUL: Syn.5.60.5.  
*An exposition of the symbole or creede of the apostles*, according to the tenour of the scripture, ... Cambridge: Iohn Legat, 1600.  
*An exposition of the Lords prayer*: In the way of catechising, serving for ignorant people. Cambridge: Iohn Porter, and Ralph Iackson, 1600.  
*A treatise tending unto a declaration*; whether a man be in the estate of damnation, or in the estate of grace: ... [Cambridge]: I.P. and I.L., 1600.  
*A case of conscience*, the greatest that ever was: how a man may know whether he be the child of God, or no. N.p.: Thomas Man, and Iohn Porter, 1600.  
*A direction for the government* of the tongue according to Gods word. Cambridge: Iohn Legate, 1600.  
*Two treatises*: I. Of the nature and practise of repentance. II. Of the combat of the flesh and spirit. Ed.2. Cambridge: Iohn Legate, 1600.  
*A salve for a sicke man*: or, a treatise containing the nature, diffences, and kindes of death; as also the right manner of dying well. Cambridge: Iohn Legat, 1600.  
*A declaration of the true manner* of knowing christ crucified. Cambridge: Iohn Legat, 1600.  
*A discourse of conscience*: Wherein is set downe the nature, properties, and differences thereof: as also the way to get and keepe good conscience. Ed.2. Cambridge: Iohn Legat, 1600.  
*A reformed catholike*: or, a declaration shewing how neere we may come to the present church of Rome ... Cambridge: Iohn Legat, 1600.  
*The foundation of christian religion*: gathered into sixe principles. N.p.: I.L. and I.P., 1600.  
*A graine of musterd-seede*: or, the least measure of grace that is or can be effectually to salvation. N.p.: Ralph Iackson, 1600.  
20 microfiche  
Order no. PW-78/1
- Perkins, W.** (1558-1602). A graine of musterd-seede or, the least measure of grace that is or can be effectually to salvation. London: Iohn Legate, 1611. [2], 67 pp.  
CUL: Syn.8.61.146.(5).  
2 microfiche  
Order no. PW-79/1
- Perkins, W.** (1558-1602). Of the calling of the ministerie, two treatises. Describing the duties and dignities of that calling. Delivered publikely in the Universitie of Cambridge, by Maister Perkins. London: Thomas Cree de, 1606.  
CUL: Syn.4.60.32.(3).  
2 microfiche  
Order no. PW-76/1
- Perkins, W.** (1558-1602). A reformed catholike: or, a declaration shewing how neere we may come to the present church of Rome ... and wherein we must for ever depart from them ... Cambridge: Iohn Legat, 1604. [6], 352 pp.  
SC: 1064.P.14.  
4 microfiche  
Order no. PW-19/1

- Perkins, W.** (1558-1602). The whole treatise of the cases of conscience, distinguishing into three bookes: the first whereof is revised and corrected ... Cambridge: Iohn Legat, 1606. [39], 637 pp. 8 microfiche  
Order no. PW-51/1
- Preston, J.** (1587-1628). The breast-plate of faith and love. A treatise, wherein the ground and exercise of faith and love, as they are set upon Christ their object, and as they are expressed in good workes, is explained. London: W.I., 1630. [9], 216 pp., tabs. SC: 2050.C.3. 7 microfiche  
Order no. PW-20/1
- Preston, J.** (1587-1628). The doctrine of the saints infirmities. Delivered in severall sermons by Iohn Preston doctor in divinity, Mr. of Emanuel Colledge in Cambridge. London: Nich. and Iohn Okes, 1637. [8], 216 pp. SC: 2.3.7. 3 microfiche  
Order no. PW-21/1
- Preston, J.** (1587-1628). The law out lawd, or, the charter of the gospell shewing the priviledge and prerogative of the saints by vertue of the covenant. Edinburgh: Iohn Wreittoun, 1631. [16] pp. SC: 12.59.10. 1 microfiche  
Order no. PW-22/1
- Preston, J.** (1587-1628). The new covenant or the saints portion. A treatise unfolding the all-sufficiencie of God, mans uprightnes and the covenant of grace. Ed.9. London: I.D., 1639. [13] 590 pp., tab. SC:2.6.11.(1). 7 microfiche  
Order no. PW-23/1
- Preston, J.** (1587-1628). The position of Iohn Preston, doctor in divinity, sometimes Mr. of Emanuel Colledge in Cambridge, and preacher at Lincolns-Inn; concerning the irresistiblenesse of converting grace. London: J.G., 1654. [2], 19 pp. 1 microfiche  
Order no. PW-52/1
- Preston, J.** (1587-1628). The saints daily exercise. A treatise unfolding the whole dutie of prayer. Ed.2. London: W.I., 1629. [1], 147 pp. SC: 2.6.1.(2). 2 microfiche  
Order no. PW-24/1
- Preston, J.** (1587-1628). Sermons preached before his Maiestie; and upon other speciall occasions. London: Leonard Greene of Cambridge, 1630. [8], 154 pp. SC: 2.6.15. 2 microfiche  
Order no. PW-25/1
- Prynne, W.** (1600-1669). Anti-arminianisme, or the church of Englande old antithesis to new arminianisme. Ed.2. [London], 1630. [44], 280 pp., appendix. SC: 7.6.7.(2). Much enlarged edition. 5 microfiche  
Order no. PW-26/1
- A Reply to Dr. Mortons generall defence of three nocent ceremonies.** Viz. The surplice, crosse in baptisme, and kneeling at the receiving of the sacramentall elements of bread and wine. N.p., 1622. [8], 115 pp. SC: AM.3.G. 2 microfiche  
Order no. PW-27/1
- Reynolds, J.** (1549-1607). Six conclusions touching the holy scripture and church. Proposed, expounded, and defended, in publike disputations at Oxford, ... London: Thomas Adams, 1609. p. 594-675. 1 microfiche  
Order no. PW-32/1
- Sibbes, R. (Sibbs, R.).** (1577-1635). Yea and amen: or, pretious promises and priviledges. Spiritually unfolded in their nature and use. Driving at the assurance and establishing of weak beleevers. London: R. Bishop, 1638. 215 pp. 3 microfiche  
Order no. PW-53/1
- Sibbes, R. (Sibs, R.).** (1577-1635). A breathing after God, or a christians desire of Gods presence. London: Iohn Dawson, 1639. [20], 240 pp. CUL: Syn.8.63.396.(4). 5 microfiche  
Order no. PW-80/1
- [Travers, W.** (1548-1635)]. A brieff discours off the troubles begonne at Franckford in Germany anno domini 1554. Abowte the booke off off common prayer and ceremonies ... N.p., 1575. ccxvi pp. CUL: Syn.7.57.41. 4 microfiche  
Order no. PW-81/1
- Travers, W.** (1548-1635). A supplication made to the privy counsel. Oxford: Ioseph Barnes, 1612. 25 pp. SC:9.4.4. 1 microfiche  
Order no. PW-29/1
- Udall, J.** (1560-1593). A demonstration of the trueth of that discipline which Christ hath prescribed ... N.p., [1588]. 86 pp. Missing: Title page. 1 microfiche  
Order no. PW-54/1
- [Udall, J.** (1560-1593)]. The state of the church of Englande, laide open in a conference ... N.p., [1588]. [66] pp. 1 microfiche  
Order no. PW-57/1
- Vestarian controversy.** A parte of a register, contayninge sundrie memorable matters, written by divers godly and learned in our time, which stande for, and desire the reformation of our church, in discipline and ceremonies, accordinge to the pure worde of God, and the law of our lande. N.p., 1593. [2], 554 pp. 6 microfiche  
Order no. PW-56/1
- [Whittingham, W.** (1524-1579)]. A briefe discourse of the troubles begun at Frankeford in Germany, An. Dom. 1554. About the booke of common prayer and ceremonies, ... London: G. Bishop and R. White, 1642. [6], 184 pp. First published in the yeare 1575 and now reprinted according to the originall copy, ... 2 microfiche  
Order no. PW-59/1
- Wotton, A.** (1561?-1626). A dangerous plot discovered ... By a discourse, wherein is proved, that, Mr.: Richard Mountague, in his two bookes; the one, called A New Gagg; the other A Inst Appeale: laboureth to bring in the faith of Rome, and Arminius ... London: Nickolas Bourne, 1626. [13], 190 pp. 4 microfiche  
Order no. PW-60/1

## Puritans

- Brooke, R.** (1608-1643). A discourse, opening the nature of that episcopacie, which is exercised in England. Wherein, with all humility, are represented some considerations tending to the much desired peace, and long expected reformation, of this our mother church. London: R.C., 1641. [7], 124 pp. 2 microfiche  
Order no. PW-39/1
- [Burgess, C.** (1589?-1665)]. The broken title of episcopal inheritance. Or, a discovery of the weake reply, to the humble examination of the answers to the nine reasons of the House of Commons, against the votes of bishops in parliament, their lordly dignity, and civil authority. London: Iohn Bellamie, and Ralph Smith, 1642. 19 pp. CUL: 7.63.311. 1 microfiche  
Order no. PW-65/1